

**Leon County Property Appraiser - Parcel Details**

Disclaimer: The parcel description is a reference to descriptions recorded in the official records of the Leon County Clerk of Court. Neither parcel descriptions nor location addresses should be used in the preparation of deeds or other property conveyances.

**Parcel Summary**

|                                                                                          |                                                                                                                              |
|------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------|
| <b>Parcel Number</b><br>411550 A0010                                                     | <b>Location</b><br>4801 ENTREPOT BLVD                                                                                        |
| <b>Owner(s)</b><br>MILLER HEATH HUNTER TESTAMENTARY TRUST<br>MILLER HEATH HUNTER TRUSTEE | <b>Property Use</b><br>4000 - VACANT INDUSTRIAL                                                                              |
| <b>Mailing Address</b><br>2411 FLEISCHMANN RD<br>TALLAHASSEE FL 32308-4582               | <b>Parcel Description</b><br>SECTION 15 T1S R1W<br>AIRPORT CENTRE INDUSTRIAL PARK PB 9/22<br>LOT 1 BLOCK A LESS OR 5214/2183 |
| <b>Subdivision</b><br>AIRPORT CENTRE INDUSTRIAL PARK                                     | <b>Tax District</b><br>2 - COUNTY                                                                                            |
| <b>Acreage</b><br>3.4920                                                                 | <b>Parent Parcel</b>                                                                                                         |

**Sales Information**

| Sale Date  | Sale Price | Book/Page | Instrument Type | Improved/Vacant |
|------------|------------|-----------|-----------------|-----------------|
| 10/28/2025 | \$100      | 6111/2095 | Quit Claim      | Vacant          |
| 9/16/2021  | \$179,000  | 5642/543  | Warranty Deed   | Vacant          |
| 10/31/2019 | \$185,000  | 5376/2298 | Warranty Deed   | Vacant          |

**Homestead Information**

| Tax Year | Status | Details |
|----------|--------|---------|
| 2026     | No     |         |
| 2025     | No     |         |

**Certified Value History**

| Tax Year | Land      | Building | Total Market | Homestead Savings | Classified Use |
|----------|-----------|----------|--------------|-------------------|----------------|
| 2025     | \$167,323 | \$0      | \$167,323    | \$0               | \$0            |
| 2024     | \$159,718 | \$0      | \$159,718    | \$0               | \$0            |
| 2023     | \$152,112 | \$0      | \$152,112    | \$0               | \$0            |

**2025 Certified Taxable Value**

| Taxing Authority                        | Millage Rate | Market    | Assessed  | Exempt | Taxable   |
|-----------------------------------------|--------------|-----------|-----------|--------|-----------|
| Leon County                             | 8.31440      | \$167,323 | \$167,323 | \$0    | \$167,323 |
| Leon County - Emergency Medical Service | 0.75000      | \$167,323 | \$167,323 | \$0    | \$167,323 |
| Children Services Council               | 0.34770      | \$167,323 | \$167,323 | \$0    | \$167,323 |
| School - State Law                      | 3.11800      | \$167,323 | \$167,323 | \$0    | \$167,323 |
| School - Local Board                    | 2.24800      | \$167,323 | \$167,323 | \$0    | \$167,323 |
| NW FL Water Management                  | 0.02070      | \$167,323 | \$167,323 | \$0    | \$167,323 |
|                                         |              |           |           |        |           |
|                                         |              |           |           |        |           |

Building

| Building Use | Building Type | Year Built | Heated/Cooled SqFt | Auxiliary SqFt |
|--------------|---------------|------------|--------------------|----------------|
|              |               |            |                    |                |

| Characteristics |  |
|-----------------|--|
|                 |  |
|                 |  |
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|                 |  |
|                 |  |
|                 |  |

| Measurements |             |      |
|--------------|-------------|------|
| Area         | Description | SqFt |
|              |             |      |
|              |             |      |
|              |             |      |
|              |             |      |
|              |             |      |

Sketch



Sorry, no sketch available  
for this record